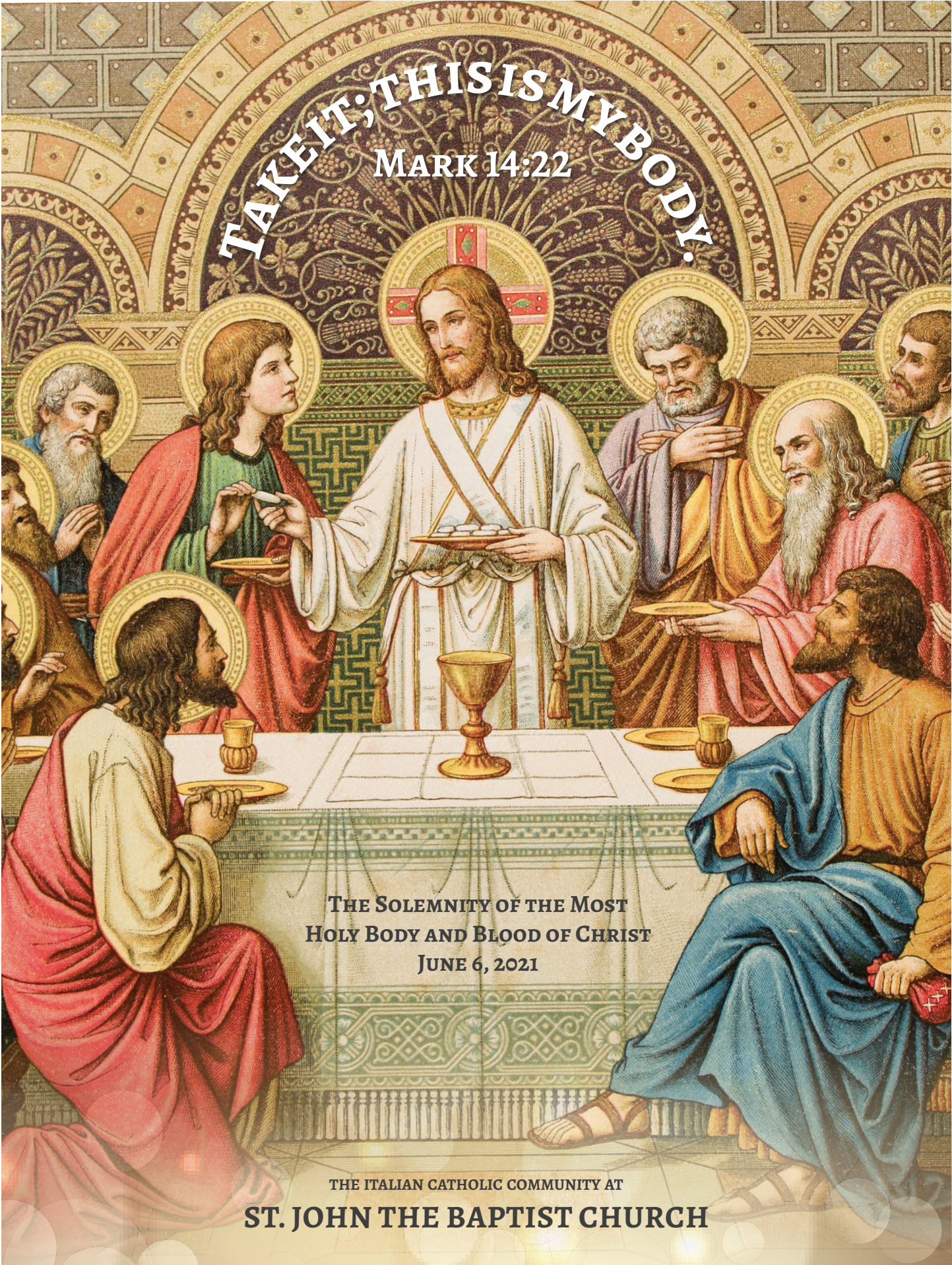


TAKE IT; THIS IS MY BODY.
MARK 14:22

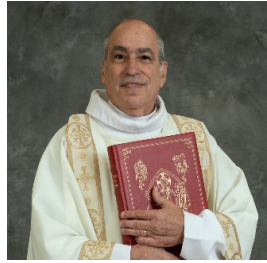


**THE SOLEMNITY OF THE MOST
HOLY BODY AND BLOOD OF CHRIST
JUNE 6, 2021**

**THE ITALIAN CATHOLIC COMMUNITY AT
ST. JOHN THE BAPTIST CHURCH**

From the Deacon's Desk**Dear friends in Christ,**

This weekend, it is appropriate that, after the **fifteen-month** dispensation from our obligation to attend weekly **Mass** because of the effects of the pandemic, we celebrate the Feast of **Corpus Christi** or the **Most Holy Body and Blood of Christ**.



Jesus had a body. This may seem obvious, but if you are anything like me, my mind immediately thinks of physically going to **Mass** each week and receiving the **Eucharist** when someone mentions that **Body and Blood of Christ**. Although what we have in the **Eucharist**, where bread and wine are transformed into the **Body and Blood of Christ**, is an amazing mystery that we normally have access to every single day, it may be limiting to think only of a piece of **"bread"** and a chalice filled with **"wine"** when we think of **Christ's body and blood**.

Jesus had a body. A physical one just like you and me. He had blood coursing through His veins, giving His body life, movement, and warmth. In His divinity, **Jesus** entered fully into our humanity. With His body and his blood, **Jesus** takes all our humanity and makes it divine. So, when **Jesus** says, **"This is my body"** and **"This is my blood,"** He is not talking about a perfect, muscular, six-pack, toned and sculpted body, but His very own fragile body, callused and hardened by years of labor and hard work; one that experienced illness and fatigue; one that will be beaten, scourged, and pierced. That is what we receive when we say **"Amen."** We are not only taken into the divinity of **Christ** but also taken into the lowest depths of humanity.

Through the **Eucharist**, we enter into communion with the entire catholic family all around the world, past, present, and future. We can enter into the joys of people who get married, or the sorrow of those who just lost a loved one. We can enter into and empathize with those who, like **Jesus**, are poor, vulnerable, or marginalized. We are called to be the **Body of Christ** in action. As we receive and become the **Body and Blood of Christ**, may we enter into the depths of humanity and discover the divine.

Saint John the Baptist pray for us.

Have a blessed week and welcome back!

Deacon Frank

Dear **St. John Parishioner**, join me periodically on **St. Brigid of Kildare Parish** livestream. If you missed it, the videos are available at **St. Brigid YouTube channel** and **St. Brigid of Kildare Facebook page**.

**Celebrant for Sunday, 9:30 a.m. Mass
June 13, 2021 – Fr. Klinger**

**Confessions Heard before Mass
Sundays at 9:00 a.m.**

Blessed Sacrament & Marian Lights Intentions:

Marian Lights: **Joyce Tisone**
by Carl Tisone

Blessed Sacrament: **Deceased Members of Solazzo
Family**
by Irene Solazzo

MASSES AT ST. JOHN THE BAPTIST

Sun. 6/6	9:30 a.m.	Poor Souls in Purgatory
Sun. 6/6	9:30 a.m.	Ronald Cua by Giovina Voil
Sun. 06/13	9:30 a.m.	Lucian Susi by Carol & Vince Thompson
Sun. 06/13	9:30 a.m.	Tony Solazzo by Irene Solazzo and Family

LITURGICAL MINISTERS

Sunday, June 6, 2021, 9:30 a.m.

Lector 1:	Antonio D'Alberto
Lector 2:	Nick D'Alberto
Euch. Min.:	Sharon D'Alberto

Sunday, June 13, 2021, 9:30 a.m.

Lector 1:	Ed Pagnanelli
Lector 2:	Nick Sciarretti
Euch. Min.:	Andrea Myers

PARISH INFORMATION

**The Italian Catholic Community at St. John the Baptist
Corner of E. Lincoln and Hamlet Streets
Church Mailing Address: 168 E. Lincoln Street
Columbus, Ohio 43215
(614) 294-5319 • Fax: (614) 294-4303**

**Livestream our 9:30 Sunday Mass on our St. John the Baptist Facebook page by visiting our website
www.sjbitaliana.com**

**Office Hours: 9:00 a.m.-2:00 p.m.,
Monday through Friday .Website: info@sjbitaliana.org**

**Deacon Frank Iannarino – Administrator
Msgr. John Cody – Weekend Assistant
Father Charles Klinger – Weekend Assistant
Father Charles Cotton – Weekend Assistant
Father Antonio Kim – Chaplain, Korean Catholic
Community**

**Ms. Aggie Howard – Executive Assistant
Ms. Victoria Gammell – Secretary and Bulletin Editor
Mrs. Gina Bishop – Director of Liturgy
Mr. John Huffman – Organist and Musical consultant**

**Holy Sacrifice of the Mass – 9:30 a.m. each Sunday
Sacrament of Penance – 9:00 a.m. (before Sunday Mass
or by appointment)**

**Sacrament of Baptism and Baptism preparation (by
appointment)**

**Sacrament of Matrimony (you must be registered at Saint
John at least 6 months prior to scheduling your wedding
by Deacon or Priest)**

**Sacrament of Confirmation and Rites of Christian
Initiation for Adults (please make an appointment with
Parish Administrator)**

**Saint John Italian Festival (please visit our website for
more information)**

**Sala Hall and Marrapese Hall (scheduled with approval of
Parish Administrator)**

**Bulletin Deadline: Announcements must be submitted in
writing by Tuesday at noon.**

EVENTS THIS WEEK

Sun. 6/6	KCC Sunday Mass – Fr. Kim 12:00 Noon – Meeting after Mass in Sala Hall
Fri. 6/11	KCC – Mass – Fr. Kim 7:00 p.m., SJB Church

PLEASE REMEMBER OUR KNOWN ILL AND ELDERLY IN YOUR PRAYERS**

****If you know of any additions or corrections, please call the parish office. Due to privacy laws, we depend on your input. For Vienna D’Alberto, who is residing at the Worthington Christian Village. Also, keep in your prayers Maria Lucchin, Laura Williams, James Graf, and Rick Brunetto.**

The Rosary before Mass on Sunday: We begin the Rosary around 9:00-9:05 a.m., and it takes about 15-20 minutes to pray the Rosary. We need a volunteer to help schedule the Rosary for each month. At the present time, no one has signed up to lead the Rosary. If you would like to volunteer to lead the Rosary, please contact the office at 614-294-5319 for more information so we can put a schedule together and post in the bulletin. Thank you!

WEEKLY STEWARDSHIP AT ST. JOHN’S

May 30, 2021

Number of Envelopes used Sunday – 39

Reg. Env:	\$ 2,260.00
Loose:	\$ 128.00
Total:	\$ 2,388.00
Less Diocesan 6% Assessment:	\$ (143.28)
	\$ 2,244.72
Votive:	\$ 52.00
Catholic Home Missions:	\$ 10.00
Holy Father (Peter’s Pence):	\$ 10.00
St. Anthony Bread:	\$ 50.00
Capital Improvements:	\$ 30.00
50/50 Drawing:	\$ 20.00
Total:	\$ 172.00

?? \$? HOW IS ST. JOHN DOING? \$? \$?

Budgeted Offertory for Fiscal Year (7/1/20-6/30/21)

	Budgeted	Actual	Difference (\$)	(%)
This Week:	\$ 2,885.00	\$ 2,388.00	(\$ 497.00)	-17%
FYTD:	\$138,480.00	\$127,817.22	(\$10,662.78)	-8%

SJB Collection Counters for Monday, June 7, 2021

Maruja Paule and Aggie Howard

SJB Collection Counters for Monday, June 14, 2021

Nick Persichetti and Aggie Howard

PAVERS: The front Pavilion of St. John’s Church is covered with Pavers. These Pavers are available for purchase and engraving in remembrance of family members and loved ones. For more information, please call the office of St. John at 614-294-5319.

St. Anthony Celebration

St. Anthony Celebration, to be held **Sunday, June 13, 2021** at 9:30 a.m. Mass, with a small reception to follow in Sala Hall. Unfortunately, we will not be able to have a procession this year but look forward to a normal celebration next year.

2021 Columbus Italian Festival

sponsored by Catholic Church News:

Deacon Frank Iannarino and the Executive Board of The Columbus Italian Festival have been meeting every month to insure a safe and successful Festival happens this year. We are excited to share an update with all. Considering current State guidelines, as well as optimistically anticipated City of Columbus permit approval, the Board is enthusiastically formulating the 2021 Festival look. We are additionally requesting all Committee Chairs to attend our June 28th meeting at 7:00 p.m. at the Church Hall. Please stay tuned for our progress. We look forward to seeing everyone at the Festival!!!! We thank everyone for their past and continued support in this wonderful event.

Bishop’s Annual Appeal: Your gift to the 2021 Bishop’s Annual Appeal is vital to the success of this diocesan wide campaign. As of June 2, St. John’s has received pledges of **\$15,110.00** towards our goal of **\$16,108.91**, which brings our new parish goal to **\$998.91**. Thank you to all those families that have made a gift or pledge. If you have not yet made your gift to this year’s appeal, please consider doing so in the days ahead. Your gift will help to continue the vital work of the various ministries and services that reach so many in need. Please pray for the success of the Appeal and remember no amount of giving is too small. Together we can bring hope that can change lives.

Thank you for your support to the Bishop’s Annual Appeal

Mark Agriesti, Mrs. Marge Contino, Mr. Paul Cosentino, Mr. Michael Cua, Mr. and Mrs. Antonio D’Alberto, Chester & Anne DeBellis, Mr. and Mrs. Joseph DiCesare, William & Sally Finissi, Elinda Gastaldo, Mr. and Mrs. James Graf, Deacon Frank and Peggy Iannarino, Kevin Koesters, Ms. Betty LaPenna, Raffaella Leggieri, Mr. and Mrs. Samuel McCreary, Mr. and Mrs. Reynold Molino, Roger & Andrea Myers, Mr. and Mrs. Edward Pagnanelli, Darlene Rauch, Brian and Donna Rigg, Mr. Al Roehrenbeck, Dale Romick, David & Michelina Ross, Patrick Rossetti, Irene Solazzo, Amalee Soteriades, Jeffrey Squeo, Mr. Carl Tisone, Mr. and Mrs. Nicholas A. Valentine, Patricia Weimer, Mr. and Mrs. David West, Guy & Laura Williams, H. James & Yancey Zimmer

NEIGHBORHOOD PARISH REGULAR MASS SCHEDULE

Catholic Churches	Saturday	Sunday
St. Patrick’s	7:00 a.m. 5:00 p.m.	7:00 a.m., 9:00 a.m., 10:30 a.m., 12:00 p.m.
Sacred Heart Church	4:00 p.m.	11:00 a.m.
St. Joseph Cathedral	5:15 p.m.	8:00 a.m., 10:30 a.m., 12:30 p.m., 5:15 p.m.
St. Mary Mother of God GV	4:00 p.m.	9:00 a.m., 11:00 a.m.
St. Francis Assisi	No Mass	9:00 a.m., 11:00 a.m.

Passionist Mission Vietnam:

The **Passionist Mission Vietnam** began in 2005, with **three Passionist missionaries**, quietly, nervously, arriving in a war-torn country run by the communists, hoping to be of service to the brave local church, the Church of Martyrs. Around the world, the **Passionists** sit by the **Cross of Jesus**, and in their spiritual mission bring hope and joy to many suffering people, the crucified of today. Few places on earth have known persecution, war, and oppression like **Vietnam**, surely the land of the **Cross**.

The mission is most grateful to **Bishop Robert Brennan**, **Sister Zephрина** in the **Columbus Mission Office of the Propagation of the Faith** and **Pastor, Father Adam Streitenberger** and **Deacon Frank Iannarino**, **Administrator at St. John the Baptist**.

Fr. Jeff Foale CP is working in **Communist Vietnam** training native missionaries under the very eyes of officials, in difficult conditions. They bravely go out to uplift the poor in remote regions of the country. Wonderful things are happening and worth supporting. He has trained **13 native priests** and is caring for **35 seminarians**.

Vietnamese Catholics, young and old, rise above their hostile environment with courage and generosity. **Passionist missionary Fr. Jeff Foale** has a story to tell of how **God's** call to love and life inspired them as they build beautiful communities of compassion and hope.

The first weekend in **July** there will be a special collection taken up at our **9:30 a.m. Sunday Mass and the 4:00 p.m. and 11:00 a.m. Mass at Sacred Heart** for **The Passionist Mission Vietnam**.

AROUND US

The Holy Father's Intentions for the Month of June 2021: *Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness, and patience.*



Exposition and Adoration of the Blessed Sacrament: Daily Masses at Sacred Heart will be offered at **8:00 p.m.** on **Mondays, Tuesdays, Wednesdays, and Thursdays**. **Exposition and Adoration of the Blessed Sacrament**, starting at **7:00 p.m.** **Confessions** will be heard during the time of **Adoration**.

There will be **No Mass or Holy Hour at Sacred Heart on Monday, June 7th or Wednesday, June 9th, 2021.**

Jubilee of Anniversaries Mass: Jubilee of Anniversaries 2021 will take place on **Sunday, June 27** at **St. Joan of Arc, Powell**. **Bishop Brennan** will celebrate Mass at **2:30 p.m.** There will be a gift provided rather than a reception due wedding anniversaries (**25th, 30th, 35th, 40th, 45th, 50th, 55th, 60th**, and every year thereafter) are encouraged to register! All registered couples, whether attending or not, will receive a bookmark and personalized certificate in the mail. We will also livestream the Mass for family members and couples who prefer to attend virtually. This year's flyer (including details surrounding precautions) and registration can be found at <https://columbuscatholic.org/marriage-enrichment>.

Quo Vadis Retreat: Attention all **Catholic** young men entering **9th-12th grade**. Do you know where your life is going? The **Lord Jesus** has a great plan for you! You are invited to attend the **Quo Vadis Retreat**, spending time with other young men discerning **God's** call. **Quo Vadis** is led by priests and seminarians of the **Diocese of Columbus** and is supported by the **Diocesan Office of Vocations**. **Quo Vadis** will be held **July 25-28**. The cost of the retreat is **\$40.00**. For more information or to register, visit <http://www.seekholiness.com/quo-vadis/> or contact **Michael Haemmerle** at columbusquovadis@gmail.com.



Corpus Christi Sunday: Corpus Christi (Body and Blood of Christ) is the solemn commemoration of the institution of the **Eucharist**. It is the **Church's** official act of homage and gratitude to **Christ**, who by instituting the **Holy Eucharist**, gave to the **Church** her greatest treasure

The month of **June** is dedicated to **The Sacred Heart of Jesus**. This month falls within the liturgical season of **Ordinary Time**, which is represented by the liturgical color green. This symbol of hope is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. It is used in the offices and **Masses of Ordinary Time**.



While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many."

– Mark 14:22

Prayer

O God, who in this wonderful Sacrament have left us a memorial of Your Passion, grant us, we pray, so to revere the sacred mysteries of Your Body and Blood that we may always experience in ourselves the fruits of Your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, on God, for ever and ever.

Amen

Sunday, Jun 06, 2021

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

Remember those who must fast

Many faithful Catholics have been unable to approach the Eucharist in person for many months. Age and health, coupled with necessary protocols, have made this pandemic an unanticipated time of spiritual fasting. The words of the ancient sequence *Laud, O Zion* sung on this solemnity are especially poignant this year: “Thousands are, as one, receivers./ One, as thousands of believers.” Those with access to the sacraments receive them for all of us. Those who embrace a spiritual communion continue to find ways to be the grateful “receivers” of a wondrous mystery: Christ’s life dwelling in us.

TODAY’S READINGS: Exodus 24:3-8; Hebrews 9:11-15; *Lauda, Zion*; Mark 14:12-16, 22-26 (168). “*Take it; this is my body.*”

Monday, Jun 07, 2021

Don’t rule it out

Rules are restrictive, right? Or can they be liberating? The word “rule” comes from the Greek word for “trellis,” and a trellis supports living things so they can grow up and out and bloom. The best rules create space for your priorities, turn your values into practices, and give you the freedom to live intentionally with God at the center. Why not create your own “rule of life” that helps you do that? Many Christians do. Monastic orders, starting with the Benedictines, began this tradition and all follow a rule of life to govern every aspect of life, including prayer, work, and community interaction. Rules of life can also address diet, exercise, recreation, relationships, and mental stimulation. The point is healthy balance. Thankfully, there are no rules to creating a rule of life—it’s up to you and God to decide.

TODAY’S READINGS: 2 Corinthians 1:1-7; Matthew 5:1-12 (359). “*Rejoice and be glad; for your reward will be great in heaven.*”

Tuesday, Jun 08, 2021

SOS: Save our seas!

In the beginning, says Genesis 1, God not only created the seas but made the “waters teem with swarms of living creatures.” Today, designated World Oceans Day by the United Nations, we’re reminded that God’s creation is in real danger. As Pope Francis writes in his 2015 encyclical *Laudato Si’*, these formerly teeming waters are increasingly a graveyard, “due largely to pollution which reaches the sea as the result of deforestation, agricultural monocultures, industrial waste and destructive fishing methods,” all of it “aggravated by the rise in temperature of the oceans.” Visit the *Laudato Si’* Movement for ways to make a difference.

TODAY’S READINGS: 2 Corinthians 1:18-22; Matthew 5:13-16 (360). “*Your light must shine before others, that they may see your good deeds.*”

Wednesday, Jun 09, 2021

Faith fulfills life

The definition of *fulfill* is “to put into effect, to convert to reality.” Jesus teaches that the best way to bring the Kingdom into effect is to practice mercy and humility, to hunger and thirst for righteousness, to work at making peace, and to understand that

persecution can befall those who preach and live his message. In Jesus, the law of the prophets was not abolished but fulfilled. How do you choose to live your faith in a fulfilling way?

TODAY’S READINGS: 2 Corinthians 3:4-11; Matthew 5:17-19 (361). “*I have come not to abolish but to fulfill.*”

Thursday, Jun 10, 2021

Mercy me

It is hard to overstate the centrality of forgiveness within the Christian tradition: both God’s forgiveness when we do wrong and our forgiveness when others hurt us. Forgiveness is so foundational, we have a sacrament for it; it’s in our creed; it’s part of The Lord’s Prayer; Pope Francis declared 2016 the Year of Mercy; and the list goes on. Do you need to forgive or be forgiven, or perhaps both? Now is the acceptable time to seek or extend mercy.

TODAY’S READINGS: 2 Corinthians 3:15—4:1, 3-6; Matthew 5:20-26 (362). “*Leave your gift there at the altar, go first and be reconciled with your brother.*”

Friday, Jun 11, 2021

SOLEMNITY OF THE MOST SACRED HEART OF JESUS

Promise with all your heart

The devotion to the Sacred Heart, which dates back centuries, includes consecrating oneself to, and benefiting from, the promises of the Sacred Heart. In honor of today’s feast, consider committing to the following: Consecrate all your actions to glorify the Sacred Heart; consecrate all your weakness within the strength of the Sacred Heart; consecrate all your confidence in the faithfulness of the Sacred Heart. Do this and the peace of Christ, who is our peace, will be with you.

TODAY’S READINGS: Hosea 11:1, 3-4, 8c-9; Ephesians 3:8-12, 14-19; John 19:31-37 (171). “*For this reason I kneel before the Father . . . that Christ may dwell in your hearts through faith.*”

Saturday, Jun 12, 2021

MEMORIAL OF THE IMMACULATE HEART OF THE BLESSED VIRGIN MARY

May your heart be on fire with love

Yesterday we celebrated the Sacred Heart of Jesus, and today we commemorate the Immaculate Heart of Mary: two hearts on fire with love and made one in suffering. The Sacred Heart symbolizes the love of God for people, pierced by the thorns of rejection. The Immaculate Heart symbolizes the love of people for God, wounded with a sword of suffering in solidarity with Christ. Remembering that Jesus identified with the struggles of the least of our sisters and brothers, today we can pray for those refugees driven from their homes by violence and poverty and waiting for help at our southern border.

TODAY’S READINGS: 2 Corinthians 5:14-21; Luke 2:41-51 (364; Gospel 573). “*His mother kept all these things in her heart.*”

Invest just five minutes a day, and your faith will deepen and grow—a day at a time



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Catholic Diocese of Columbus

June 6, 2021
Solemnity of Corpus Christi

Office of the Bishop
614 • 224 • 2251

Dear Friends,

Welcome back! Many of you have been coming to Mass for months, some may have only recently returned to in person worship, and for some this may be your first weekend back at Mass. It's such a joyful time that the coronavirus is under control to such a degree that we can safely return to in-person worship.

As we celebrate the Solemnity of Corpus Christi and resume the obligation to assist at Mass on Sunday, this weekend is the perfect opportunity to reflect on the sacred nature of what we do in our churches each Sunday and for so many, daily.

This Feast reminds us that we are receiving the Body and Blood of Christ truly and substantially present in the Eucharist under the appearance of bread and wine. When we receive the Eucharist we want to be sure we receive reverently, with the proper disposition. We must remember to confess any mortal sins we're conscious of before receiving and we must remember to fast for one hour before receiving the Eucharist, water and medicine notwithstanding.

When we receive, if we receive in the hand, our hands are clean and are ready to receive the consecrated host. After taking a small step to the side, the host must be consumed in view of the priest or minister distributing Communion, and not consumed back at the pew or walking back to the pew.

The chalice will not be offered to the faithful at this time, unless specific arrangements have been made for someone who is unable to receive even a low-gluten host. While it is a fuller sign of receiving Christ in the Eucharist, our faith has consistently held that whether we receive a small sip of the Precious Blood or even a small fragment of the consecrated host, we are receiving the whole Christ, body, blood, soul and divinity.

We will be invited to show each other the sign of peace. All should feel comfortable physically to show a sign of peace to people of one's household, and some form of non-contact gesture of peace to others near you. Simply speaking the words "Peace be with you" is sufficient. We want to be sure to respect the comfort level of those around us when initiating any kind of physical contact.

The worship we offer God at Mass, and the manner in which we do it as the Body of Christ is given to us as a gift of the Church. This truly is sacred spaced and a sacred time in our week. Let us be refreshed by the Word of God we hear and strengthened by the Word made flesh we consume in the Eucharist. Above all, may Christian charity, which is the heart of Eucharist, guide us in our decisions and actions.

Sincerely yours in Christ,

Most Reverend Robert J. Brennan
Bishop of Columbus

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