

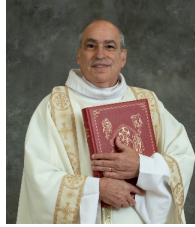
MY GOD,
MY GOD,
WHY HAVE YOU
ABANDONED ME?

PSALM 22

APRIL 10, 2022 • PALM SUNDAY OF THE LORD'S PASSION
THE ITALIAN CATHOLIC COMMUNITY AT
ST. JOHN THE BAPTIST CHURCH

From the Deacon's Desk*Dear friends in Christ,*

Everybody loves a parade or a procession. For example, a group of tourists in **Budapest** happened upon a street festival hosted by **Hari Krishna** followers who were in colorful robes. There was face painting, music, and dancing culminating in a parade through the **Town Square**. There were also a few non-believers who followed along, caught up in the fun of this very unusual event.



Later in their **European** tour, the same tourists encountered another parade in **Sorrento, Italy**. This was a funeral procession with a coffin in the back of a pickup truck. When the pickup truck went by, the patrons in the cafes, the shoppers in the stores, the music in the environment all shut down. All the patrons and staff went to the doors or stopped on the street as the coffin passed. They silently bowed their heads and made the sign of the cross. It was evident their hearts mourned for the deceased and with his relatives.

The first parade was fun, but with little substance. The second was sorrowful and heartfelt. This is sort of like our **two** parades in today's Gospels. The **first** parade was followers without the courage to stay the course. The second was like those who walk with **Jesus** to the cross. As we enter **Holy Week** and follow Jesus to the Way of the Cross, let us pray that through our **Eucharist** together, we have the courage to keep on walking.

Saint John the Baptist, pray for us.

**Happy Holy Week,
Deacon Frank**

SPECIAL REMINDER – The Sacred Triduum (Three Days) where we celebrate **The Lord's Supper, The Passion of Our Lord,** and **The Easter Vigil** will be held at the territorial parish of Sacred Heart and not here at **Saint John the Baptist**. Please check our list in this bulletin for times in this area. We will have our usual **Easter Sunday Mass** at **9:30 a.m.** here at **Saint John**.

The **Mass** is available on **St. John's Facebook** page or **YouTube** channel, **Saint John the Baptist, Cbus**. Go to our **website: www.sjbitaliana.com** under **Livestream Mass**.

If you would also like to join me for daily **Mass** at **St. Brigid of Kildare**, please go to **St. Brigid YouTube channel** and to **St. Brigid parish Facebook page**.

**Mass celebrant for April 17, 2022,
is Fr. Noble assisted by Deacon Frank.**

**Confessions Heard before Mass
Sundays at 9:00 a.m.**

LITURGICAL MINISTERS

Sunday, April 10, 2022, 9:30 a.m. Palm Sunday	
Lector 1 & 2:	Antonio D'Alberto, Nick D'Alberto, Ed Pagnanelli
Euch. Min 1 & 2:	Sharon D'Alberto, Andrea Myers
Sunday, April 17, 2022, 9:30 a.m. Easter Sunday	
Lector 1 & 2:	Davide Cugini, Valerie Milano
Euch. Min 1 & 2:	Margaret Panico-Harn, Al Iosue

PAVERS: The front **Pavilion** of **St. John's Church** is covered with **Pavers**. These **Pavers** are available for purchase and engraving in remembrance of family members and loved ones. For more information, please call the office of **St. John** at **614-294-5319**.

PARISH INFORMATION

The Italian Catholic Community at St. John the Baptist
Corner of E. Lincoln and Hamlet Streets
Church Mailing Address: 168 E. Lincoln Street
Columbus, Ohio 43215

(614) 294-5319 • Fax: (614) 294-4303

Livestream our 9:30 Sunday Mass on our

**St. John the Baptist Facebook page or YouTube channel,
Saint John the Baptist, Cbus, by visiting our website
www.sjbitaliana.com.**

**Office Hours are from 9:00 a.m.-2:00 p.m.,
Monday through Friday**

Office is closed Good Friday, April 15, 2022.

Website: info@sjbitaliana.org.

Deacon Frank Iannarino – Administrator/Rector
Msgr. John Cody – Retired/Holy Service on weekends
Father Charles Klinger – Retired/Holy Service on weekends
Father Charles Cotton – Retired/Holy Service on weekends
Father Paul Noble – Holy Service on weekends
Father Antonio Kim – Chaplain, Korean Catholic Community
Ms. Aggie Howard – Executive Assistant
Ms. Victoria Gammell – Secretary and Bulletin Editor
Ms. Gina Bishop – Director of Liturgy
Mr. John Huffman – Organist and Musical consultant

Holy Sacrifice of the Mass – 9:30 a.m. each Sunday

**Sacrament of Penance – 9:00 a.m. (before Sunday Mass or
by appointment)**

**Sacrament of Baptism and Baptism preparation (by
appointment)**

**Sacrament of Matrimony (you must be registered at **Saint
John** at least 6 months prior to scheduling your wedding by
Deacon or Priest)**

**Sacrament of Confirmation and Rites of Christian
Initiation for Adults (please make an appointment with Parish
Administrator)**

**Saint John Italian Festival (please visit our website for more
information)**

**Sala Hall and Marrapese Hall (scheduled with approval of
Parish Administrator)**

**Bulletin Deadline: Announcements must be submitted in
writing by **Tuesday at noon**.**

MASSES AT ST. JOHN THE BAPTIST

Sun. 4/10	9:30 a.m.	Edward & Cecilia Carfagna by Relatives & Friends
Sun. 4/10	9:30 a.m.	Roseanne Fuller by Rick & Kathy Zibbel
Sun. 4/10	9:30 a.m.	Norina Wolfe by Luisa Stefanelli
Sun. 4/17	9:30 a.m.	Danny LaPenna by Mary Lou Palma
Sun. 4/17	9:30 a.m.	Debora Carifa by Claudio Carifa
Sun. 4/17	9:30 a.m.	Laura Giammarco Cua by Michael Cua

Blessed Sacrament & Marian Lights Intentions:

Marian Lights: **Joyce Tisone**
by Carl Tisone

Blessed Sacrament: **Art Brown**
by Chris Soteriades

PLEASE REMEMBER OUR KNOWN ILL AND ELDERLY IN YOUR PRAYERS**

****If you know of any additions or corrections, please call the parish office. Due to privacy laws, we depend on your input. For Vienna D'Alberto, who is residing at the Worthington Christian Village, and Mary Spellacy, who is residing at Friendship Village in Dublin. Also, keep in your prayers, Laura Williams, James Graf, Linda McCreary, Guy Williams, John Contino, and Msgr. John Cody.**

If SJB parishioners want to send a card or note of prayerful support for Msgr. Cody, he is at Mohun Health Care Center, Room 413, 2340 Airport Drive, Columbus, Ohio 43219. If you would like to text him, his phone number is 614-398-7119. He will be in recovery/therapy for the next 6-8 weeks.

The Rosary before Mass on Sunday: We begin the Rosary around 9:00-9:05 a.m., and it takes about 15-20 minutes to pray the Rosary. If you would like information on how to lead the Rosary, please contact Kevin Koesters at 937-902-7446 or via email at k.koesters32@gmail.com. Leaders for April are:

- April 10, 2022 Carl Tisone
- April 17, 2022 Gary Bosco
- April 24, 2022 Maureen Iosue

EVENTS THIS WEEK

4/10 Sun.	KCC Religious Education – Library & Classroom 11:00 a.m. KCC Sunday Mass – Fr. Kim 12:00 Meeting in Sala Hall after Mass
4/11 Mon.	Rotary Club Luncheon – Marrapese Hall 11:00 a.m.-1:00 p.m.
4/14 Holy Thurs.	KCC – Mass Fr. Kim 8:00 p.m. SJB Church Devotion to the Blessed Sacrament St. John's No Mass
4/15 Fri.	KCC – Good Friday Service – Fr. Kim 8:00 p.m. – SJB Church
4/16 Sat.	Italian Language Class – Italian Cultural Room 10:00 a.m.-12:00 Noon KCC – Easter Egg Decoration – Sala Hall, Sala & Marrapese Kitchen 10:00 a.m.-5:00 p.m. KCC – Choir Practice – SJB Choir Loft 3:00-5:00 p.m. KCC – Easter Vigil – Fr. Kim 8:00 p.m. – SJB Church
	Altar Guild Reminder – Every 2nd Sunday of the Month – Marrapese Hall at 10:45 a.m.

WEEKLY STEWARDSHIP AT ST. JOHN'

April 3, 2022

Number of Envelopes used Sunday – 29

Reg. Env:	\$	1,345.00
Loose:	\$	357.00
March EFT:	\$	2,113.33
Total:	\$	3,815.33
Less Diocesan 6% Assessment:	\$	(228.92)
	\$	3,586.41
Votives:	\$	50.00
Catholic Relief Services:	\$	85.00
Total:	\$	135.00

\$\$\$ HOW IS ST. JOHN DOING? \$\$\$

Budgeted Offertory for Fiscal Year (7/1/21-6/30/22)

	Budgeted	Actual	Difference (\$)	(%)
This Week:	\$ 2,885.00	\$ 3,815.33	\$ 930.33	32%
FYTD:	\$115,400.00	\$103,604.22	(\$11,795.78)	-10%

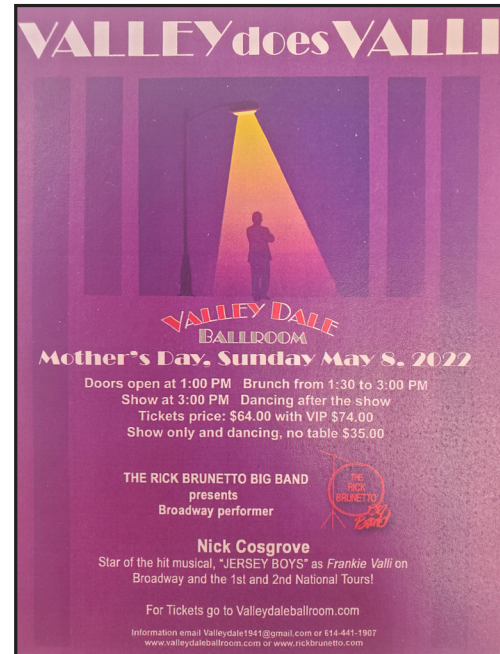
SJB Collection Counters for Monday, April 11, 2022

Darlene Rauch and Aggie Howard

SJB Collection Counters for Monday, April 18, 2022

Maruja Paule and Aggie Howard

REAL PRESENCE, REAL FUTURE
Your Voice is Needed Real Presence, Real Future is an initiative that looks to the future of our diocese considering the unique needs of people today, the needs of the culture around us, and the desire to form and equip **Catholics** to fulfill their baptismal call to become missionary disciples of our **Lord and His Church** to those in their everyday lives. Part of the initiative is to foster viable, sustainable, and vibrant parishes and schools that support the evangelizing mission of **Jesus Christ and His Church**. This will involve combining or even closing parishes. **Please go to <https://realpresencefuture.org/draft-models-spring-2022> to view a video of the proposed changes and/or provide feedback. St. John the Baptist is part of planning group 1. Thank you for your time! The survey will be available until June 30.**



FUTURE ITALIAN FESTIVAL MEETINGS FOR 2022

Date	Executive Board	General
April 25	6:30 p.m.	
May 2		6:00 p.m.
May 23	6:30 p.m.	
June 27	6:30 p.m.	
July 11		6:00 p.m.
July 25	6:30 p.m.	
August 1		6:00 p.m.
August 22	6:30 p.m.	
September 12	6:30 p.m.	
September 26	5:30 p.m.	6:30 p.m.

Congratulations to parishioner **Jamie Lee Bishop**, who attained honor roll with a **3.7 or higher grade point average** for the third quarter at **Bishop Watterson High School**.

AROUND US

Liturgical Calendar: The first fifteen days of the month fall during the season of **Lent**, which is represented by the liturgical color violet or purple – a symbol of penance, mortification and the sorrow of a contrite heart. The remainder of **April** falls during the **Easter** season which is represented by the liturgical color white – the color of light, a symbol of joy, purity and innocence (absolute or restored).

The Holy Father's Intentions for the Month of April 2022

For healthcare workers: We pray for healthcare workers who serve the sick and the elderly, especially in the poorest countries; may governments and local communities support them.

NEIGHBORING PARISHES EASTER TRIDUUM MASS SCHEDULE

April 14th Holy Thursday

Evening Mass of the Lord's Supper

Sacred Heart Church	6:00 p.m.
St. John the Baptist	No Service
Korean Catholic Community	8:00 p.m.
St. Brigid	7:30 p.m.
St. Joseph Cathedral	7:30 p.m.
St. Francis of Assisi	7:00 p.m.

April 15th – Good Friday Passion of the Lord

Sacred Heart Church	3:00 p.m.
Korean Catholic Community	8:00 p.m.
St. Brigid	3:00 p.m.
St. Joseph Cathedral	12:00 p.m.
St. Francis of Assisi	12:00 p.m. Stations 7:00 p.m. Service

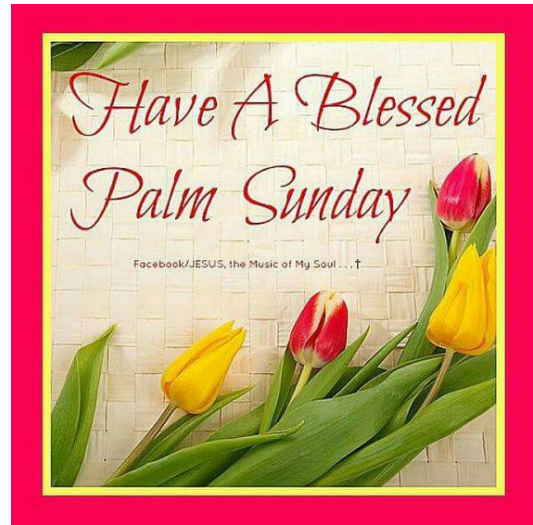
April 16th – Holy Saturday

Sacred Heart Church	Easter Vigil	8:00 p.m.
St. John the Baptist	No Service	
Korean Catholic Community	Easter Vigil	8:00 p.m.
St. Brigid	Easter Vigil	7:30 p.m.
St. Joseph Cathedral	Easter Vigil	8:00 p.m.
St. Francis of Assisi	Easter Vigil	8:30 p.m.

April 17th – Easter Sunday Resurrection of the Lord Mass

Sacred Heart Church	11:00 a.m.
St. John the Baptist	9:30 a.m.
Korean Catholic Community	12:00 p.m.
St. Joseph Cathedral	8:00 a.m., 10:30 a.m., 12:30 p.m., and 5:15 p.m.
St. Francis of Assisi	9:00 a.m. and 11:00 a.m.

Meditation on the Passion of Our Lord by Mother Teresa: When we meditate on the **Passion** of our **Lord**, we should examine our conscience to see what sin of ours caused that special pain to **Jesus**. We can make reparation and share that pain by doubling our penance. We should keep strict custody of the eyes. We should hold clean thoughts in our minds. We should keep greater silence of the heart. In that silence, we will hear His words of comfort and, in turn, be able to comfort **Jesus** in the distressing disguise of the poor. **Jesus** said that penance is necessary if we want to conquer the world, the flesh, and the devil. Sacrifice, if it is to be real, must cost us, must hurt, must empty us of self. Let us think about the Passion of **Christ**, His sufferings.



Holy Week

Palm Sunday: This is the final **Sunday of Lent** and the beginning of **Holy Week**. It commemorates the triumphant arrival of **Christ** in **Jerusalem**, days before **He** was crucified. In the **Gospels**, **Jesus** entered **Jerusalem** riding a young donkey, to the lavish praise of the townspeople who threw clothes, palms, or small branches, in front of **Him** as a sign of homage. **Palm** branches are widely recognized as a symbol of peace and victory.

Holy Thursday: Holy Thursday is the commemoration of the **Last Supper** of **Jesus Christ** when **He** established the **Sacrament of Holy Communion** prior to **His** arrest and crucifixion. It also commemorates **His** institution of the priesthood. **Jesus** celebrated the dinner as a **Passover** feast. **Jesus**, in these last few days leading up to **Easter**, as I recall **Your Passion** and death, let me remember that, above all, I am called to feed **Your** sheep. **Amen**.

Good Friday: Good Friday is the day on which **Catholics** commemorate the crucifixion of **Jesus Christ**. **Jesus**, no one knows change better than **You**. **You** died on the cross, and **three** days later, **You** rose from the dead. **Forty** days later, **You** ascended into heaven and left the world transformed for the rest of time. Help me transform my soul, to die to sin and death and be reborn in **Your** love and eternal life. **Amen**.

Easter Vigil: The **Easter Vigil** marks the beginning of **Easter**. The vigil is divided into four parts: **Service of Light**, **Liturgy of the Word**, **Liturgy of Baptism**, and **Liturgy of the Eucharist**. The **Easter Vigil** liturgy is one of the most beautiful liturgies in the **Roman Catholic Church**. **Jesus, As You hung on the cross for my sins and the sins of the world, You showed me that all things are possible. You knew that life did not end on the cross. It was only the beginning of a new and glorious eternal life. Amen.**



So, they took branches of palm trees and went out to meet Him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"
John 12:13

Prayer:

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed His lesson of patient suffering and so merit a share in His Resurrection. Who lives and reigns with You in the unity of the Holy Spirit, God, for ever and ever. Amen.

Sunday, Apr 10, 2022

PALM SUNDAY OF THE PASSION OF THE LORD

Revealing companions

Today the church follows Luke's narrative of the Passion, where participants are revealed by the company they keep—or avoid. Most of Jesus' followers flee his side, fearing to share their teacher's fate. Meanwhile, the Roman governor Pilate makes a strange alliance with local puppet-king Herod, a man he despises. Both agree on one thing: Holding onto power is their highest priority. Then Simon, a Jew from the African dispersion, finds himself forced to carry Jesus' cross: something the disciples were terrified of doing. Tradition holds this Cyrenian and his family later joined the early church. Whose company are we keeping?

TODAY'S READINGS: Procession: Luke 19:28-40 (37); Mass: Isaiah 50:4-7; Philippians 2:6-11; Luke 22:14—23:56 (38). *"As they led him away they took hold of a certain Simon, a Cyrenian . . . laying the cross on him."*

Monday, Apr 11, 2022

MONDAY OF HOLY WEEK

What's your pet project?

Everyone knows Saint Francis of Assisi loved animals—but so did many other saints. Saint Basil the Great urged Christians to see animals as our brothers. Saint Cuthbert made friends with birds. Saint Giles was a vegetarian. And Saint Gertrude of Nivelles, the patron saint of cats, is known for feeding and loving the strays around her monastery. The Catechism of the Catholic Church teaches that "God surrounds animals with His providential care" and Catholic moral theology and ecology have always insisted that it is an act of cruelty to abuse an animal. Today is National Pet Day, a chance to thank God for all creatures—as well as advocate for their welfare.

TODAY'S READINGS: Isaiah 42:1-7; John 12:1-11 (257). *"You always have the poor with you, but you do not always have me."*

Tuesday, Apr 12, 2022

TUESDAY OF HOLY WEEK

Reiled and ready to serve

During this Holy Week your diocese will celebrate its annual Chrism Mass. Diocesan priests join their bishop as he mixes and blesses a year's supply of sacred oils to be used across the diocese for the Rite of Christian Initiation of Adults (Oil of Catechumens), the Anointing of the Sick (Oil of the Infirm), and the sanctification of those who receive Baptism, Confirmation, and Holy Orders (Holy Chrism). We are anointed for a noble purpose and receive a healing balm. Give glory to God who seals us with inherent dignity and makes us whole.

TODAY'S READINGS: Isaiah 49:1-6; John 13:21-33, 36-38 (258). *"Now is the Son of Man glorified, and God is glorified in him."*

Wednesday, Apr 13, 2022

WEDNESDAY OF HOLY WEEK

Cinema that inspires

On this day in 1964, Sidney Poitier became the first African American to win the Academy Award for Best Actor for his performance in *Lilies of the Field*. The moment was also notable in that Poitier was an immigrant from the Bahamas and a black Catholic—bringing two marginalized groups together in one historic personage. His role was also unique, that of a handyman who helps a group of nuns—immigrants themselves—with their

aging farm property. With its vision of interracial harmony and positive portrait of the church, the film attained legendary status. May we all aspire to live out the call of unity.

TODAY'S READINGS: Isaiah 50:4-9a; Matthew 26:14-25 (259). *"I have set my face like flint, knowing that I shall not be put to shame."*

Thursday, Apr 14, 2022

HOLY THURSDAY; EVENING MASS OF THE LORD'S SUPPER

Lean into the Real Presence

Do we ever plumb the depths of what the Eucharist means in our lives? Christ present. Blood poured out for the world. Unifying meal. The many ways to understand what Jesus gave to us on Holy Thursday may take more than a lifetime to truly grasp. Some of the deepest truths of faith are those that we cannot completely unlock intellectually. Perhaps today is a moment to let go and just relax into Jesus as we receive him at Mass. "He is present for your happiness," Saint Francis de Sales tells us. "Welcome Him as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence."

TODAY'S READINGS: Exodus 12:1-8, 11-14; 1 Corinthians 11:23-26; John 13:1-15 (39). *"This is my body that is for you. Do this in remembrance of me."*

Friday, Apr 15, 2022

FRIDAY OF THE LORD'S PASSION (GOOD FRIDAY); DAY OF ABSTINENCE

You were there for the long haul

Good Friday, called "Long Friday" in some cultures, marks the close of the long fast of Lent. The word *Lent*, itself, derives from Old Germanic words for long, or lengthening, days, likely referring to spring. Regardless of what we call this day or the season that brought us here, it has indeed been a long fast. Have you spent these 40 days the way you had intended? Or did you perhaps pass the cup of self-sacrifice early on? Not to worry. In the end, it is more about quality than quantity. As Doctor of the Church Saint John Chrysostom says, "No matter how much time you spend fasting, no matter how much you sleep on a hard floor and eat ashes and sigh continually, if you do no good to others, you do nothing great."

TODAY'S READINGS: Isaiah 52:13—53:12; Hebrews 4:14-16; 5:7-9; John 18:1—19:42 (40). *"See, my servant shall prosper, he shall be raised high and greatly exalted."*

Saturday, Apr 16, 2022

HOLY SATURDAY; EASTER VIGIL

Experience the real absence

Today the church is silent, the altar is bare, the tabernacle is empty. Holy Saturday is observed without ceremony of any kind. The Easter Vigil does not start until the sun goes down. Before the kindling of the Easter fire, Holy Saturday remains a blank spot in the church's calendar signifying the real death of Jesus. Perhaps it is a good time to visit your church and experience our lifeless Lord. If you get there before the hubbub of Easter preparation begins, you can keep vigil in the quietude of a church reflecting on its beloved Christ, crucified.

TODAY'S READINGS: Vigil: Genesis 1:1—2:2; Genesis 22:1-18; Exodus 14:15—15:1; Exodus 15:1-2, 3-4, 5-6, 17-18; Isaiah 54:5-14; Isaiah 55:1-11; Baruch 3:9-15, 32—4:4; Ezekiel 36:16-17a, 18-28; Romans 6:3-11; Mark 16:1-7 (41). *"Are you unaware that we who were baptized into Christ Jesus were baptized into his death?"*

Invest just five minutes a day, and your faith will deepen and grow—a day at a time



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